SCHEME OF STUDIES SENIOR SECONDARY SCHOOL EXAMINATION (CLASS XII) 2023-2024

Class XI and XII is an integrated course. Students will study only those subjects in Class XII which he/she has studied in Class-XI. Students can offer minimum 5 subjects as under:-

| Outline to | | | | |
|---------------------------------|--------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Subjects | Name of Subjects | | | |
| | Subject 1 | Hindi Elective or Hindi Core OR English Elective or English Core | | |
| Compulsory | Subject 2 | Any one Language from Subject Group - L not opted as Subject 1 OR Any one Subject from Academic Elective Subjects (Group-A) | | |
| | Subject 3, Subject 4 & Subject 5 | Any three Subjects from Academic Elective Subjects (Group-A) OR Any three subjects from Skill Group-S OR Any three subjects from combination of Group- A & Group-S. | | |
| Additional Subject Optional | Subject 6 | Any one subject from any subjects' groups not opted above | | |
| Subjects of internal assessment | Subject 7 to 9 (To be taken by all Regular Candidates) | 500 – Work Experience 502 – Health & Physical Education 503 – General Studies | | |

| Impo | Important Instructions: - | | | |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| (a) | Hindi or English must be one of the two languages to be studied in classes XI and XII. Hindi and English can also be offered simultaneously. In Hindi and in English, two courses are being offered for class XI and XII. Keeping in view the varying backgrounds of the students and a student may either opt for Hindi Elective (Code 002) or Hindi Core (Code 302) and English Elective (Code-01) or English Core (Code -301). However, the same language cannot be offered both at Core and Elective levels. | | | |
| (b) | The first 5 subjects in the chronological order of filling the subjects in the online registration system/ Mark Sheet are considered as Main subjects. | | | |
| (c) | If a student has taken 6 subjects, and if he/she fails in any one of first five subjects, the same will be replaced by the 6th subject provided the candidate satisfies the scheme of studies viz. after replacement by the 6th subject, either Hindi or English remains as one of the main five subjects. | | | |
| (d) | For candidates who take 6 subjects (5 main and 1 additional subject) and pass in all 6 subjects, the percentage is to be calculated, as per their requirement/rule, by the employer/institution/university according to the norms of Institution/University/Employer in which the candidate will be seeking admission/employment. CBSE does not calculate and provide the percentage. | | | |
| (e) | Only those subjects can be offered by the school to the students for which approval of CBSE has been obtained. | | | |
| (f) | Board has prescribed scheme of studies which is available in the Curriculum on the link http://cbseacademic.nic.in for Secondary and Senior Secondary classes. Schools are required to offer the subjects (subject to permission by the Board) in adherence with the Scheme of Studies only. | | | |
| (g) | CBSE does not have concept of streams. Student can take 5/6 subjects as per above scheme out of those listed in the curriculum and available in the school concerned. Schools admit students as per the criteria laid down by its management. | | | |

^{*} For concessions to CWSN Candidates, please refer to framework and significant guidelines.

| | | | | ANNEXURE-J |
|----|------------|------------|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | | SUBJECT LIST | |
| | 0114.05.40 | | CLASS-XII (2023-24) | |
| SN | GUAGE (G | SUB | L) SUBNAME | |
| 1 | 12 | 001 | ENGLISH ELECTIVE | NOTE AND DESCRIPTION OF THE PROPERTY OF THE PR |
| 2 | 12 | 301 | ENGLISH CORE | Any One |
| 3 | 12 | 002 | HINDI ELECTIVE | |
| 4 | 12 | 302 | HINDI CORE | Any One |
| 5 | 12 | | URDU ELECTIVE | |
| 6 | 12 | 003 303 | URDU CORE | Any One |
| 7 | 12 | 100 | Construction and Construction opens | |
| | | 022 | SANSKRIT ELECTIVE | Any One |
| 8 | 12 | 322 | SANSKRIT CORE | |
| 9 | 12 | 104 | PUNJABI | |
| 10 | 12 | 105 | BENGALI | |
| 11 | 12 | 106 | TAMIL | Water the second |
| 12 | 12 | 107 | TELUGU | Any One |
| 13 | 12 | 189 | TELUGU TELANGANA | |
| 14 | 12 | 108 | SINDHI | 0 |
| 15 | 12 | 109 | MARATHI | - |
| 16 | 12 | 110 | GUJARATI | |
| 17 | 12 | 111 | MANIPURI | |
| 18 | 12 | 112 | MALAYALAM | |
| 19 | 12 | 113 | ODIA | |
| 20 | 12 | 114 | ASSAMESE | |
| 21 | 12 | 115 | KANNADA | |
| 22 | 12 | 116 | ARABIC | |
| 23 | 12 | 117 | TIBETAN | |
| 24 | 12 | 118 | FRENCH | |
| 25 | 12 | 120 | GERMAN | |
| 26 | 12 | 121 | RUSSIAN | |
| 27 | 12 | 123 | PERSIAN | |
| 28 | 12 | 124 | NEPALI | |
| 29 | 12 | 125 | LIMBOO | |
| 30 | 12 | 126 | LEPCHA | |
| 31 | 12 | 191 | KOKBOROK | |
| 32 | 12 | 192 | BODO | |
| 33 | 12 | 193 | TANGKHUL | |
| 34 | 12 | 194 | JAPANESE | |
| 35 | 12 | 195 | BHUTIA | |
| 36 | 12 | 196 | SPANISH | |
| 37 | 12 | 197 | KASHMIRI | |
| 38 | 12 | 198 | MIZO | •, |

| ACA | DEMIC EL | ECTIVE | ES (GROUP-A) | | |
|-----|----------|--------|--------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| SN | CLASS | SUB | SUBNAME | | |
| 39 | 12 | 027 | HISTORY | | |
| 40 | 12 | 028 | POLITICAL SCIENCE | | |
| 41 | 12 | 029 | GEOGRAPHY | | |
| 42 | 12 | 030 | ECONOMICS | | |
| 43 | 12 | 031 | CAR. MUSIC VOCAL | | |
| 44 | 12 | 032 | CAR. MUSIC MEL INS | | |
| 45 | 12 | 033 | CAR. MUSIC PER INS MRIDANGAM | | |
| 46 | 12 | 034 | HIND MUSIC.VOCAL | Any One | |
| 47 | 12 | 035 | HIND. MUSIC MEL INS. | | |
| 48 | 12 | 036 | HIND.PER INS. | | |
| 49 | 12 | 037 | PSYCHOLOGY | WARRENDA STATE OF THE STATE OF | |
| 50 | 12 | 039 | SOCIOLOGY | | |
| 51 | 12 | 041 | MATHEMATICS | | |
| 52 | 12 | 241 | APPLIED MATHEMATICS | Any One | |
| 53 | 12 | 042 | PHYSICS | | |
| 54 | 12 | 043 | CHEMISTRY | | |
| 55 | 12 | 044 | BIOLOGY | > | |
| 56 | 12 | 045 | BIOTECHNOLOGY | | |
| 57 | 12 | 046 | ENGG. GRAPHICS | | |
| 58 | 12 | 048 | PHYSICAL EDUCATION | | |
| 59 | 12 | 049 | PAINTING | | |
| 60 | 12 | 050 | GRAPHICS | | |
| 61 | 12 | 051 | SCULPTURE | Any One | |
| 62 | 12 | 052 | APP/COMMERCIAL ART | | |
| 63 | 12 | 054 | BUSINESS STUDIES | Cannot be offered with 833 of Group-S | |
| 64 | 12 | 055 | ACCOUNTANCY | | |
| 65 | 12 | 056 | KATHAK - DANCE | | |
| 66 | 12 | 057 | BHARATNATYAM - DANCE | | |
| 67 | 12 | 058 | KUCHIPUDI - DANCE | | |
| 68 | 12 | 059 | ODISSI - DANCE | Any One | |
| 69 | 12 | 060 | MANIPURI - DANCE | | |
| 70 | 12 | 061 | KATHAKALI - DANCE | | |
| 71 | 12 | 064 | HOME SCIENCE | | |
| 72 | 12 | 065 | INFORMATICS PRACTICE | Any One and Cannot be offered with 802 of Group-S | |
| 73 | 12 | 083 | COMPUTER SCIENCE | | |
| 74 | 12 | 066 | ENTREPRENEURSHIP | | |
| 75 | 12 | 073 | KNOWLEDGE TRADITION & PRACT OF INDIA | | |
| 76 | 12 | 074 | LEGAL STUDIES | | |
| 77 | 12 | 076 | NATIONAL CADET CORPS (NCC) | | |

| SKILLS ELECTIVES (GROUP-S) | | | | |
|----------------------------|-------|-----|-----------------------------------|-------------------------------------------|
| SN | CLASS | | SUBNAME | 7 |
| 78 | 12 | 801 | RETAIL | |
| 79 | 12 | 802 | INFORMATION TECHNOLOGY | Cannot be offered with 065/083 of Group-A |
| 80 | 12 | 803 | WEB APPLICATION | , |
| 81 | 12 | 804 | AUTOMOTIVE | |
| 82 | 12 | 805 | FINANCIAL MARKETS MANAGEMENT | |
| 83 | 12 | 806 | TOURISM | |
| 84 | 12 | 807 | BEAUTY & WELLNESS | |
| 85 | 12 | 808 | AGRICULTURE | |
| 86 | 12 | 809 | FOOD PRODUCTION | |
| 87 | 12 | 810 | FRONT OFFICE OPERATIONS | |
| 88 | 12 | 811 | BANKING | |
| 89 | 12 | 812 | MARKETING | 5 |
| 90 | 12 | 813 | HEALTH CARE | |
| 91 | 12 | 814 | INSURANCE | |
| 92 | 12 | 816 | HORTICULTURE | |
| 93 | 12 | 817 | TYPOGRAPHY & COMPUTER APPLICATION | |
| 94 | 12 | 818 | GEOSPATIAL TECHNOLOGY | |
| 95 | 12 | 819 | ELECTRICAL TECHNOLOGY | |
| 96 | 12 | 820 | ELECTRONIC TECHNOLOGY | |
| 97 | 12 | 821 | MULTIMEDIA | |
| 98 | 12 | 822 | TAXATION | |
| 99 | 12 | 823 | COST ACCOUNTING | |
| 100 | 12 | 824 | OFFICE PROCEDURES & PRACTICES | |
| 101 | 12 | 825 | SHORTHAND (ENGLISH) | |
| 102 | 12 | 826 | SHORTHAND (HINDI) | |
| 103 | 12 | 827 | AIR-CONDITIONING & REFRIGERATION | |
| 104 | 12 | 828 | MEDICAL DIAGNOSTICS | |
| 105 | 12 | 829 | TEXTILE DESIGN | |
| 106 | 12 | 830 | DESIGN | |
| 107 | 12 | 831 | SALESMANSHIP | |
| 108 | 12 | 833 | BUSINESS ADMINISTRATION | Cannot be offered with 054 of Group-A |
| 109 | 12 | 834 | FOOD NUTRITION & DIETETICS | |
| 110 | 12 | 835 | MASS MEDIA STUDIES | |
| 111 | 12 | 836 | LIBRARY & INFORMATION SCIENCE | |
| 112 | 12 | 837 | FASHION STUDIES | |
| 113 | 12 | 841 | YOGA | |
| 114 | 12 | 842 | EARLY CHILDHOOD CARE & EDUCATION | |
| 115 | 12 | 843 | ARTIFICIAL INTELLIGENCE | |

| SN | CLASS | SUB | SUBNAME | |
|-----|-------|-----|----------------------------------------|--|
| 116 | 12 | 844 | DATA SCIENCE | |
| 117 | 12 | 845 | PHYSICAL ACTIVITY TRAINER (New) | |
| 118 | 12 | 846 | LAND TRANSPORTATION ASSOCIATE (New) | |
| 119 | 12 | 847 | ELECTRONICS AND HARDWARE (New) | |
| 120 | 12 | 848 | DESIGN THINKING AND INNOVATION (New) | |

The complete details of the subjects are available on the weblink: https://cbseacademic.nic.in/curriculum 2024.html

| | ANNEXURE-K | | | |
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| EXAMPLES OF SUBJECT CO | OMBINATION FOR CLASS XII | | | |
| VALID SUBJECT COMBINATIONS | | | | |
| CASE 1 | CASE 5 | | | |
| Sub1: 301 English Core | Sub1: 301 English Core | | | |
| Sub2: 041 Mathematics | Sub2: 302 Hindi Core | | | |
| Sub3: 042 Physics | Sub3: 042 Physics | | | |
| Sub4: 043 Chemistry | | | | |
| | Sub4: 043 Chemistry | | | |
| Sub5: 048 Physical Education | Sub5: 041 Mathematics | | | |
| CASE 2 | CASE 6 | | | |
| Sub 1: 301 English Core | Sub1: 301 English Core | | | |
| Sub 2: 048 Physical Education | Sub2: 055 Accountancy | | | |
| Sub 3: 042 Physics | Sub3: 054 Business Studies | | | |
| Sub 4: 043 Chemistry | Sub4: 030 Economics | | | |
| Sub 5: 044 Biology | Sub5: 302 Hindi Core | | | |
| CASE 3 | CASE 7 | | | |
| Sub1:301 English Core | Sub1: 301 English Core | | | |
| Sub2: 302 Hindi Core | Sub2: 055 Accountancy | | | |
| Sub3: 027 History | Sub3: 054 Business Studies | | | |
| Sub4: 029 Geography | Sub4: 041 Mathematics | | | |
| Sub5: 028 Political Science | Sub5: 030 Economics | | | |
| Sub6: 039 Sociology | | | | |
| CASE 4 | CASE 8 | | | |
| Sub1: 301 English Core | Sub1: 301 English Core | | | |
| Sub2: 041 Mathematics | Sub2: 055 Accountancy | | | |
| Sub3: 042 Physics | Sub3: 054 Business Studies | | | |
| Sub4: 043 Chemistry | Sub4: 030 Economics | | | |
| Sub5: 083 Computer Science | Sub5: 065 Informatics Practice | | | |
| | | | | |
| INVALID SUBJEC | T COMBINATIONS | | | |
| CASE 1 | CASE 2 | | | |
| Sub1: 301 English Core | Sub 1: 301 English Core | | | |
| Sub2: 042 Physics | Sub 2: 041 Mathematics | | | |
| Sub3: 043 Chemistry | Sub 3: 042 Physics | | | |
| Sub4: 065 Informatics Practice | Sub 4: 049 Painting | | | |
| Sub5: 083 Computer Science INVALID | Sub 5: 050 Graphics INVALID | | | |
| and the second s | 000 0. 00 <u>0 010p11100</u> | | | |
| CASE 3 | CASE 4 | | | |
| Sub1: 322 Sanskrit Core | Sub 1 : 302 Hindi Core | | | |
| Sub2: 104 Punjabi INVALID | Sub 2 : 002 Hindi Elective INVALID | | | |
| Sub3: 027 History | Sub 3: 041 Mathematics | | | |
| Sub4: 029 Geography | Sub 4: 042 Physics | | | |
| Sub5: 028 Political Science | Sub 5 : 043 Chemistry | | | |
| Sub6: 039 Sociology | contact to a second region of the second sec | | | |
| CASE 5 | | | | |
| Sub 1 : 302 Hindi Core | | | | |
| Sub 2 : 812 Marketing INVALID | | | | |
| Sub 3 : 816 Horticulture | | | | |
| Sub 4 : 830 Design | | | | |
| Sub 5 : 837 Fashion Studies | | | | |
| Sub 5 , 657 Fashion Studies | | | | |
| | | | | |

^{*} For concessions to CWSN Candidates, please refer to the framework and significant guidelines